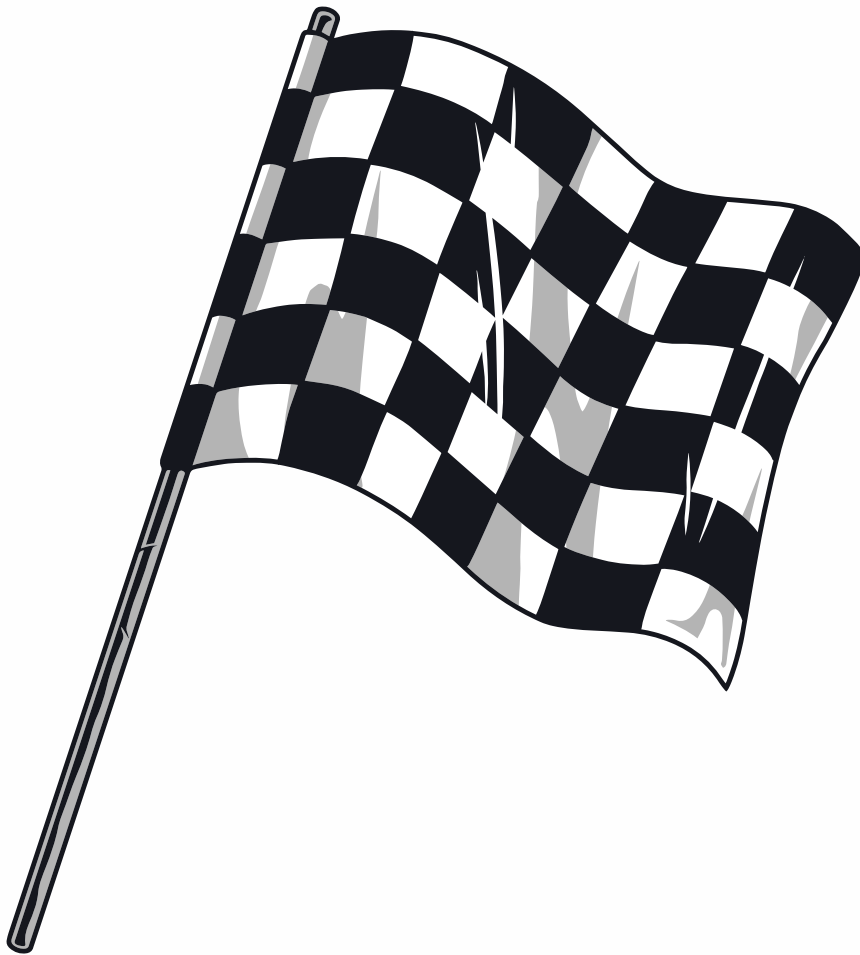


# TUHFAH EDUCATION

## LIFE AFTER RAMADHAN



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1

## The Real Question After Ramadan: Acceptance

‘The Salaf did not celebrate blindly after Ramaḍān; rather, they were deeply concerned about whether their deeds were accepted. ‘Alī R.A. is reported to have said: “Who is the accepted one so we may congratulate him, and who is the deprived one so we may console him?” (Laṭā’if al-Ma‘ārif)

2

## Do Not Be a Seasonal Worshipper

Many people increase in worship during Ramaḍān but abandon it afterwards. Bishr al-Ḥāfi R.A. said: “The worst people are those who do not recognise Allah except in Ramaḍān.” (Laṭā’if al-Ma‘ārif)

3

## A Sign of Acceptance is Continuity

The scholars explained that one of the clearest signs that Ramaḍān was accepted is that a person continues doing good afterwards. Sa‘īd ibn Jubayr R.A. is reported to have said “From the reward of a good deed is another good deed after it.” Other scholars mention that: “From the signs of acceptance of a good deed is doing good after it.” (Laṭā’if al-Ma‘ārif)

4

## Do Not Return to Sin After Obedience

Returning to sin after Ramaḍān is a dangerous sign. The scholars mention that repaying the blessing of Ramaḍān with disobedience is like exchanging a blessing for ingratitude. Ka’b R.A. mentions “Whoever intended to return to sin after Ramaḍān, his fasting is rejected.” (Laṭā’if al-Ma‘ārif)

5

## Worship Continues Until Death

A believer does not have an “end date” for worship. Allah mentions in the Qur’ān: “Worship your Lord until certainty (death) comes to you.” (Qur’ān 15:99)  
Al-Ḥasan al-Baṣrī R.A. said “The believer has no fixed end to his deeds other than death.” (Al-Maḥajjah fī Siyar ad-Duljah)

6

## Move from One Act of Worship to Another

After completing one act of worship, a believer should not become lazy, but instead move to another. Allah mentions: “When you are free (from one worship), then strive (in another worship).” (Qur’ān 94:7) Ibn al-Jawzī R.A. explains: “Meaning: persist and continue in action.” (Zād al-Masīr)

7

## The Salaf Balanced Between Preparation and Acceptance

The righteous predecessors spent their entire year around Ramaḍān. Mu‘allā ibn al-Faḍl R.A. mentions: “They would ask Allah for six months to reach Ramaḍān and six months for it to be accepted.” (Laṭā’if al-Ma‘ārif)

8

## The Redefinition of Eid

The Salaf redefined Eid in a spiritual way.

Ibn Rajab R.A. mentioned: “Eid is not for the one who wears new clothes, but for the one whose sins are forgiven.” (At-Tabṣīrah)

Al-Ḥasan al-Baṣrī R.A. said: “Every day in which Allah is not disobeyed is a day of Eid.” (Laṭā’if al-Ma‘ārif)

9

## Fear Rejection and Remain Humble

Even on Eid, the Salaf were not careless; they were concerned and reflective. Wahb ibn al-Ward R.A. after seeing people laughing remarked: “If their fasting was accepted, this is not the action of the grateful; and if it was not accepted, this is not the action of the fearful.” (Laṭā’if al-Ma‘ārif)

10

## True Gratitude is to Remain Obedient

Abu ‘Amr al-Shaybani R.A. relates that Musa A.S. said on the day of Tur: “O my Lord, if I perform salah, it is only by Your enablement; if I give charity, it is by Your grace; and if I convey Your messages, it is through You, so how can I truly thank You?” Allah replied: “O Musa, you have thanked Me.”

As for the one who fasts Ramadhan but returns to sin afterwards, he is repaying Allah’s blessing with ingratitude. However, if a person plans to go back to sin after Ramadhan, then his fast is rejected and the door of mercy is closed to him. (Laṭā’if al-Ma‘ārif)





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# SUMMARY

## LIFE AFTER RAMADHAN

2

**DO NOT BE A SEASONAL WORSHIPPER**



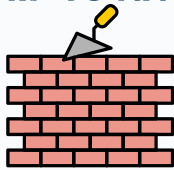
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**DO NOT RETURN TO SIN AFTER OBEDIENCE**



6

**MOVE FROM ONE ACT OF WORSHIP TO ANOTHER**



8

**THE REDEFINITION OF EID**



10

**TRUE GRATITUDE IS TO REMAIN OBEDIENT**



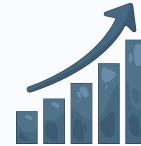
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**THE REAL QUESTION AFTER RAMADAN: ACCEPTANCE**



3

**A SIGN OF ACCEPTANCE IS CONTINUITY**



5

**WORSHIP CONTINUES UNTIL DEATH**



7

**THE SALAF BALANCED BETWEEN PREPARATION AND ACCEPTANCE**



9

**FEAR REJECTION AND REMAIN HUMBLE**

